



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (CHILDREN'S SERVICES AND SAFEGUARDING)

DATE: 21st June 2017

TIME: 6.30 pm

VENUE: Birkdale Room, Town Hall, Southport

## Member

Cllr Paula Murphy (Chair)  
Cllr Clare Louise Carragher (Vice-Chair)  
Cllr Maria Bennett  
Cllr Susan Bradshaw  
Cllr Richard Hands  
Cllr Pat Keith  
Cllr Brenda O'Brien  
Cllr Michael Pitt  
Cllr Paula Spencer  
Cllr Veronica Webster  
Mrs S Cain  
Stuart Harrison  
Libby Kitt  
Father Des Seddon  
Mrs C. Palmer

## Substitute

Cllr Michael O'Brien  
Cllr Carla Thomas  
Cllr Matt Gannon  
Cllr Catie Page  
Cllr John Dodd  
Cllr Mike Booth  
Cllr Anthony Carr  
Cllr Terry Jones  
Cllr John Kelly  
Cllr Robert Brennan

COMMITTEE OFFICER: Ruth Harrison, Senior Democratic Services Officer

Telephone: 0151 934 2042

E-mail: [ruth.harrison@sefton.gov.uk](mailto:ruth.harrison@sefton.gov.uk)

**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

# **A G E N D A**

**1. Apologies for Absence**

**2. Declarations of Interest**

Members are requested to give notice of any disclosable pecuniary interest, which is not already included in their Register of Members' Interests and the nature of that interest, relating to any item on the agenda in accordance with the Members Code of Conduct, before leaving the meeting room during the discussion on that particular item.

**3. Minutes of the Previous Meeting** (Pages 3 - 10)

Minutes of the meetings held on 21 March 2017 and 4 April 2017.

**4. Public Health Annual Report** (Pages 11 - 42)

Report of the Director of Public Health

**5. CSC Improvement Plan Update and Scorecard** (Pages 43 - 54)

Report of the Head Children's Social Care

**6. SEND Inspection - Statement of Action** (Pages 55 - 58)

**7. School Organisation and School Places** (Pages 59 - 74)

**8. Cabinet Member Report** (Pages 75 - 80)

Report of the Head of Regulation and Compliance

**9. Work Programme - Key Decision Forward Plan** (Pages 81 - 96)

Report of the Head of Regulation and Compliance